#### **BRIGHTON & HOVE CITY COUNCIL**

#### **ECONOMIC DEVELOPMENT & CULTURE COMMITTEE**

### 4.00pm 17 SEPTEMBER 2015

# CONFERENCE ROOM 2, JUBILEE LIBRARY, JUBILEE STREET, BRIGHTON

## **DECISION LIST**

#### **Part One**

#### 33 OPTIONS FOR INVESTMENT TO PRESTON PARK CYCLE TRACK

Contact Officer: Jan Jonker Tel: 29-4722

Ward Affected: Preston Park

That the Economic Development and Culture Committee.

- (1) Authorises officers to prepare and submit a grant application to British Cycling for a grant to carry out upgrades to the cycle track to return it to a state suitable for competitive use.
- (2) Authorises the Director of Environment Development & Housing and the Director of Finance and Resources to sign off the grant funding application.
- (3) Agrees that £100,000 of s106 contributions for Preston Park will be allocated as match funding for the scheme, representing up to 35% match funding.
- (4) Authorises subject to a successful grant funding the procurement of a contract for works to upgrade the perimeter fencing as set out in the report;
- (5) Grants delegated authority to the Executive Director of Environment, Development & Housing to award the contract following the recommendations of the evaluation panel and the results of the tendering process.
- (6) Agrees to increase the hourly rental for the track for events organised by commercial operators to £50/hour from 1<sup>st</sup> November 2015.
- (7) Notes that any future decisions on the expenditure of Preston Park parking surplus and the remainder and any s106 funds for Preston

Park are informed by the Management Plan for the park, which falls under the remit of the Environment, Sustainability & Transport Committee.

#### 34 GREATER BRIGHTON ECONOMIC BOARD 2014/15 ANNUAL REPORT

Contact Officer: Nick Hibberd, Thalia Tel: 01273 293756, Tel: 29-

Liebig 0445

Ward Affected: All Wards

That Economic Development & Culture Committee ('Committee') notes the content of the Board's 2014/15 Annual Report, which is attached as Appendix 1.

## 35 FLOOD RISK MANAGEMENT SUPPLEMENTARY PLANNING DOCUMENT FOR SHOREHAM HARBOUR

Contact Officer: Rob Fraser Tel: 01273 292380

Ward Affected: South Portslade; Wish

(1) Agree to adopt the Flood Risk Management Guide Supplementary Planning Document for Shoreham Harbour.

(2) Delegate responsibility for editorial or factual amendments to the Executive Director Environment, Development & Housing in consultation with the Chair of the Committee.

#### 36 DEVELOPMENT OF NEW CITY EMPLOYMENT & SKILLS PLAN (2016-2020)

Ward Affected: All Wards

That the Committee notes the report.